



Club Health Assessment for District 12 O through August 2018

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|----------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|-------------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 134539 | Bakewell Tri County | 04/20/2018 | Active | 25 | 2 | 0 | 2 | 8.70% | 0 | | | 2 | | 0 | | | |
| 133599 | Chattanooga University Community | 01/17/2018 | Active | 15 | 0 | 9 | -9 | -37.50% | 0 | 1 | | 2 | MC | 5 | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5000 | ALGOOD | 05/05/1972 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | | | 5 | P,M,MC,SC | 24+ | | | |
| 5002 | ATHENS Exc Award (.06/30/16) | 03/18/1938 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | | | N | MC,SC | 18 | | |
| 5004 | BENTON | 02/07/1941 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | 3 | S,MC,SC | 6 | | | |
| 5006 | BYRDSTOWN | 07/16/1947 | Active(1) | 18 | 0 | 1 | -1 | -5.00% | 14 | 1 | | | P,M,VP,MC,SC | 2 | | | |
| 5009 | CELINA | 10/28/1952 | Active | 17 | 2 | 2 | 0 | 0.00% | 20 | 6 | | 2 | P,M,VP,MC,SC | 24+ | | | |
| 5010 | CHATTANOOGA | 11/10/1927 | Active | 23 | 0 | 0 | 0 | 0.00% | 11 | | | 2 | N | M,MC,SC | 5 | | |
| 5013 | CHATTANOOGA DALEWOOD LAKESIDE | 09/30/1954 | Active | 28 | 0 | 1 | -1 | -3.45% | 30 | 4 | | | N | MC,SC | 0 | | |
| 5017 | CLEVELAND | 09/13/1929 | Active | 30 | 0 | 3 | -3 | -8.82% | 29 | 6 | | | N | VP,MC | 0 | | |
| 5019 | COOKEVILLE | 04/06/1922 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | | 3 | | 24+ | | | |
| 33823 | COOKEVILLE NOONDAY | 05/08/1977 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | | 5 | M,VP,MC,SC | 24+ | | | |
| 58311 | CROSSVILLE | 05/23/1996 | Active | 12 | 0 | 1 | -1 | -7.69% | 12 | 16 | | | N | | 0 | | |
| 5022 | DAISY-DALLAS | 01/04/1962 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | | 14 | 1 | None | N | 14 | |
| 5023 | DAYTON Exc Award (.06/30/16) | 05/27/1936 | Active | 17 | 0 | 0 | 0 | 0.00% | 22 | | | 0 | 2 | N | MC,SC | 0 | |
| 5026 | DELANO | 01/22/1973 | Active | 26 | 0 | 0 | 0 | 0.00% | 14 | | | 1 | 4 | VP,MC,SC | 2 | | |
| 5028 | DUNLAP | 03/06/1945 | Active | 36 | 0 | 2 | -2 | -5.26% | 31 | 3 | | 1 | 4 | P,M | 0 | | |
| 5030 | ENGLEWOOD | 10/06/1944 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 0 | | T,MC,SC | 21 | | |
| 5032 | ETOWAH | 05/28/1943 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | | 0 | | N | P,T,M,VP,MC | 0 | |
| 31655 | FAIRFIELD GLADE | 02/11/1976 | Active | 92 | 3 | 3 | 0 | 0.00% | 98 | 3 | | 1 | | N | MC,SC | 0 | \$100.00 |
| 5038 | HIXSON Exc Award (.06/30/17) | 04/24/1973 | Active | 22 | 2 | 0 | 2 | 10.00% | 18 | | | 0 | | MC,SC | 0 | | |



Club Health Assessment for District 12 O through August 2018

| | | | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|-----------------------|-------------------------|-----------------------------------|--|---|--|---|---|--|---|-----------------------------------|-----------------------------------|---|---|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | | | |
| 5041 | JAMESTOWN | 05/09/1957 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 14 | 1 | None | | 24+ | | | | | |
| 5042 | JASPER | 02/23/1945 | Active | 38 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | N | S,T,MC | 3 | | | | | |
| 5044 | LOOKOUT VALLEY | 04/29/1952 | Active | 36 | 1 | 0 | 1 | 2.86% | 35 | | 0 | | 2 | N | VP,MC | 0 | | | | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | | | | | |
| 5045 | MADISONVILLE | 02/09/1939 | Active | 6 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 5 | R | T,M,VP,MC,SC | 15 | | | | |
| 5024 | MEIGS COUNTY L C | 11/22/1966 | Active | 22 | 0 | 2 | -2 | -8.33% | 24 | 1 | 2 | | 5 | N | T,M,MC,SC | 5 | | | | |
| 5049 | MONTEREY | 08/05/1969 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | N | MC,SC | 0 | | | | | |
| 105924 | OOLTEWAH/COLLEGEDALE | 06/22/2009 | Active | 8 | 1 | 1 | 0 | 0.00% | 13 | 1 | 1 | | N | MC,SC | 1 | | | | | |
| 5053 | OVERTON COUNTY | 12/18/1952 | Active | 17 | 0 | 1 | -1 | -5.56% | 17 | 23 | 0 | | N | P,M | 4 | | | | | |
| 5055 | RED BANK | 07/12/1940 | Active | 39 | 1 | 0 | 1 | 2.63% | 33 | | 0 | | N | SC | 2 | | | | | |
| 5058 | SALE CREEK | 04/17/1946 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | 4 | N | M,VP,MC,SC | 2 | | | | |
| 5059 | SIGNAL MOUNTAIN | 08/14/1958 | Active | 94 | 0 | 1 | -1 | -1.05% | 99 | 54 | 2 | | N | MC | 3 | | | | | |
| 5061 | SODDY DAISY | 02/14/1945 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 3 | | 8 | VP,MC,SC | N/R | | | | | |
| 5062 | SOUTH PITTSBURG | 07/18/1940 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | N | M,MC,SC | 2 | | | | | |
| 120651 | Spring City | 11/05/2013 | Active | 28 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | | 0 | | | | | |
| 5065 | SWEETWATER | 09/11/1941 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 10 | | None | | 16 | | | | | |
| 109558 | TENNESSEE TECH UNIVERSITY | 11/02/2010 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | | 5 | | | M,VP,MC,SC | 10 | | | | | |
| | Exc Award (.06/30/16) | | | | | | | | | | | | | | | | | | | |
| 93616 | WHITE COUNTY | 01/12/2006 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 5 | N | MC,SC | 10 | | | | |
| 111483 | WHITWELL CROSSROADS | 06/22/2011 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 6 | N | T,M,VP | 19 | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 39 | 0 | 0 | 0 | 886 | 12 | 27 | -15 | -1.66% | 832 | 23 | 49% | 23% | 5% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 12 O through August 2018

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|------------------------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.